# Bluegrass Buyers Market 2020

INVOICE ASSIGNED

(For Office Use Only)

Embassy Suites Lexington | A Silver Lining Production | 248-348-7777 | Exhibit@SilverLiningShows.com

# 2020 EXHIBITOR APPLICATION

☐ JANUARY 26-27, 2020

Application & Ad Copy Due by 12/01/2019

☐ **JULY 26-27, 2020** Application & Ad Copy Due by 4/01/2020

LAST NAMEFIRST NA	ME			
COMPANY or SHOWROOM				
ADDRESS				
CITY		·		
PHONE	FAX			
E-MAIL WEBSI	ITE			
SHOW REGISTRATION FEE		R	ATE	AMOUNT
Show Registration Fee		\$	250	\$ 250.00
Late Registration Fee   See Due Dates Above		\$	50	\$
Additional Sales Associate   No Fee as of 2019		\$	0	\$
SHOWROOM SUITE & BOOTH INFORMATION				
Room Type Requested	Beds (Double) Qty			
Location or Group Preference:				
Please note that requests for specific locations are accommodated whenever po		_	) 41 <sub>2</sub>	ф
BOOTH SPACE IS LIMITED AND SOLD ON A FIRST COME, FIRST SERVED  ☐ Mezzanine 10 x 10 Booth		E	Booth	\$
☐ Georgetown Room 520 SQ FT *includes customizable modular tables	•			
☐ Lexington Room   Paris Room   Versailles Room 520 SQ FT EACH				
BLUEGRASS BUYER'S GUIDE   Print + Digital Publication				
Full Page Full Color AD + Social Media Marketing!		\$	175	\$
EXCELLENT VALUE! The Bluegrass Buyer's Guide is professionally designed and	published to reflect the image			
of the market and high quality of brands represented. Ads are also showcased	in email campaigns and on social media.			
Promote your brand and support the show!  TABLE & LINEN RENTAL				
☐ 6' x 30" TABLE	OTV:	\$	27	\$
□ 8' x 18" TABLE	OT/			\$
☐ LINEN RENTAL   □WHITE □ BLACK	QTY:			\$
ROOM ID SIGNAGE				
Custom printed cardstock signs are provided at no charge		\$	0	ı
LUNCH TICKETS Lunch is \$15 for Sales Reps & Complim	entary for Retail Buyers			
Lunch tickets must be purchased in advance.	QTY:	\$		\$
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CONTACT US Exhibit@SilverLiningShows.com | 248-348-7777

## THANK YOU FOR EXHIBITING!

Submit your application to Exhibit@SilverLiningShows.com You will receive an invoice and confirmation from Silver Lining Shows.

#### Please select your method of payment:

☐ I will mail a check ☐ Please charge my credit card Note: Credit card payments incur 5% processing fee.

Make checks payable and remit to:

Silver Lining Productions | 24742 Taft Road | Novi MI 48375

# **Bluegrass Buyer's Market 2020**

## **CREDIT CARD AUTHORIZATION & RESERVATION FORM**

## IMPORTANT-THIS FORM IS REQUIRED TO PROCESS YOUR APPLICATION

- Exhibitors must complete this page and submit valid credit card information in order for applications to be processed.
- Your credit card is not charged until you check in.
- All reservations and room assignments for this event are made by Silver Lining. DO NOT CONTACT THE EMBASSY DIRECTLY.
- If your account is delinquent, your credit card may be used to pay past due balances and late fees.

Exhib	oitor Last Name	·		Fiı	rst Name	
Nam	e as it appears	on credit card				
						g Zip Code
Credi	it Card No:			Ex	φ. Date	Security Code
Hilto	n HHonors #					
	Three (3		Embassy Suites Lexington 2020 Bluegrass Grou full cooked-to-order br Complimentary WiF	p Room Rate is \$ eakfast each mor	5 <b>132 + tax</b> ning in the Pa	
	January 26-27, Check in Check out	Saturday 1,	/25 @ 4:00 pm /28 @ 11:00 am			
	July 26-27, 202 Check in Check out Indicate an ear Check In Check Out	Saturday, 7, Tuesday 7, ly arrival or exte Day	/25 @ 4:00 pm /28 @ 11:00 am ended stay below to reco Date Date		s group rate of	f \$132 + tax
Sleen	ing Room & Spe	cial Requests				
•	•	•	my Associate:			
	Check In		Date			<del></del>
_	Check Out	Day	Date			
<b>□</b> Spe	ecial Request					<del></del>
respons associa shall ha with ma Inc., an posted I under	sible, not Silver Linites, employees, or gove any liability or rey attendance at the d Andrea Mohr fron on any and all socia	ng Productions Inc. guests. I also under esponsibility for inju market, inclusive o n any and all liabilit I media websites a d may be charged t	nor Andrea Mohr, to the Emerstand and agree that neither ary, theft or damage to my go of the time period of my arrivary in connection with the use and/or on the show website.	bassy Suites Lexingto the Embassy Suites L bods, or any other los al and departure fron of, capture of, displa have read and unde	on Hotel for any d Lexington, Silver I s or damage that n the market. Exh y of and changes rstand all terms o	anderstand that I am personally amages to its property caused by me, my Lining Productions Inc., nor Andrea Mohr might be incurred by me in connection ibitor releases Silver Lining Productions to all pictures, images or video which is if this agreement, expressed and implied ne Indemnification Clause & Agreement
	By submitting this o	contract, I acknow	ledge and agree to abide by a	all Bluegrass Buyers	Market Policies a	nd Terms, written and expressed.
9	SIGNATURE				DATE	

# Bluegrass Buyer's Market | Embassy Suites Lexington

## 2020 DIRECTORY LINE LISTING

Provide information exactly as you would like it to appear in the Buyer's Guide. PLEASE TYPE OR PRINT CLEARLY

There is no limit to the number of lines included in your listing. Attach separate page if necessary.

Questions? Contact us at 248.348.7777 or Exhibit@SilverLiningShows.com

☐ JANUARY 26-	27, 2020 MARKET	□ JULY 26-27, 2020	MARKET
LAST NAME		FIRST NAME	
Name to list in the directory, if di	fferent from above		
TELEPHONE		FAX	
EMAIL	W	/EBSITE	
BRAND NAME			_ □ Made in USA
BRAND NAME			_ □ Made in USA
Brand Website			
BRAND NAME			
Brand Website			
BRAND NAME			_
Brand Website			
BRAND NAME			_
Brand Website			
BRAND NAME			_
Brand Website			
Show Specials			
Product Description	Special Offer		
Product Description	Special Offer		

# Promote your brand and support the show! Advertising Specifications

- All ads are full page, full color. Ad Size: 5 ½ " x 8 ½ "
- Send your advertisement in High Resolution JPEG Format via email to: Exhibit@SilverLiningShows.com
- Include the market date, exhibitor's name and brand name with your submission
- If you have an image only, we will add your contact info and location at no extra charge ☺
- Your ad will be included in special feature email campaigns and posted to the Bluegrass Buyer's Market Facebook page.

# **BLUEGRASS BUYER'S MARKET | GUIDELINES & POLICIES**

The following policies and procedures are intended to maintain and protect the integrity of the market.

Please read carefully. Acceptance of all policies is required to exhibit.

Policies are subject to change.

### Welcome Exhibitor!

We understand that selecting which trade shows to participate in is an important investment decision for your business. We are an association of industry professionals committed to producing an excellent and affordable market experience for you and your customers. Please contact us if you have questions, comments or need support of any kind.

# Bluegrass Buyer's Market Footwear | Apparel | Accessories | Jewelry | Gifts

#### Venue

Embassy Suites Lexington 1801 Newtown Pike Lexington, KY 40511

#### **Contact**

Andrea Mohr, Event Director
Office Tel 248.348.7777 or <a href="mailto:Exhibit@SilverLiningShows.com">Exhibit@SilverLiningShows.com</a>
The Bluegrass Buyer's Market is organized by Silver Lining Productions Inc.

## **Our History & Our Future**

This well-established regional show began as a footwear market known as the Kentucky Shoe Mart and enjoyed many years of strong sales from loyal buyers. To better serve an evolving industry, we are working to transition to a **multi-category market** which will showcase not only footwear but also apparel, uniforms, accessories, jewelry, and gifts. We enter this new era with appreciation of our history and great excitement for the future!

# The Bluegrass Buyer's Market is a Regional B2B Trade Show

This is a private wholesale trade show event that is not open to the general public. Entry is allowed only to qualifying exhibitors and retailers. Exhibitors receive the Buyer Registration List after each show.

# **Order Writing Show**

This is an order-writing show only, where items are shipped at a later date directly from the manufacturer. There is no "cash and carry" business where items are purchased and taken from the exhibitor at the show. Pre-show marketing and advertising efforts are well-rewarded as this is an appointment driven show.

# Your Customers are our #1 priority!

Here are some of the services and courtesies we are pleased to offer your customers:

- A warm welcome and efficient registration
- Complimentary Coffee and Tea served all day
- Complimentary Lunch Buffet for Retail Buyers served in the Atrium
- Retailer's Lounge in Atrium, a comfortable place for buyers to relax, work and talk privately
- Professionally designed and published Bluegrass Buyer's Market Guide available at the show and online.
- Save-The-Date Postcards are mailed first-class before each show

#### Cost to Exhibit

- All options and fees are itemized on Page 1 of the Application to Exhibit.
- The 2020 Show Registration Fee is \$250
- A three-night stay (Saturday-Sunday-Monday) at Embassy Suites Lexington is required of all exhibitors
- The room rate for 2020 is \$132 + tax per night and includes complimentary made-to-order breakfast each morning.

## **Cancellation Policy**

Show fees are non-refundable after **APPLICATION DUE DATE.** Showroom suites can be cancelled without penalty up to 72 hours prior to arrival as long as the Show Registration Fee is paid in full. Cancellations within the 72-hour window are subject to a one-night room rental with tax charged by the Embassy Suites Hotel.

#### **Suites**

All two-room suites are identical in layout and have a pull-out sofa. Most sleeping rooms have a king bed. Sleeping rooms with two beds are limited. If you need double beds or more than one suite, indicate this on page 1 of this contract under "Exhibit Location Preference". A three (3) night minimum hotel stay is part of the cost to exhibit. The negotiated group rate for 2020 is \$132 per day plus tax. Silver Lining handles all reservations for our group. The credit card authorization form on page 3 is required to process an application.

#### **Booths**

The Bluegrass Market features Mezzanine and Boardroom booths. These high-visibility booths are located at the entrance of the show floor. Booth space is limited and reserved on a first come, first served basis. Please contact us at 248-348-7777 for availability.

## **Market Days & Hours**

The Bluegrass Market is a two-day show held on a Sunday & Monday. Show Hours are 9:00 - 5:00. Extended hours for appointments are at the discretion of the sales rep.

Exhibitors are required to be present and open for business during market hours. Exhibitors may not pack or remove items from showrooms until after the market closes at 5:00 pm on MONDAY. An early move-out fine of \$200 is charged to exhibitors who vacate before show closes.

## Check-in / Check-out

Check-in and set up day is Saturday at 4:00. We cannot guarantee showrooms or display equipment delivery before 4:00 p.m. Check-out is Tuesday by 11:00 a.m. Check out is automatic and exhibitors will receive a receipt under their door on the morning of check out. Unless you want to change your form of payment, you do not need to check out with the front desk.

## **Early Arrival & Extended Stay**

Contact Silver Lining to make changes to your reservation. DO NOT CONTACT THE EMBASSY DIRECTLY.

## **Exhibitor Badges**

Exhibitors are required to wear name badges during market hours. We recycle so please return your badge to the Welcome & Registration Desk before departing.

# **Retailer Registration & Badges**

Retail Buyers are qualified according to the Bluegrass Admission Policy and required to register their attendance at each market. Name badges must be worn at all times.

# Cash & Carry Sales Prohibited

The Bluegrass Buyer's Market is a wholesale, order taking market only. Selling and/or delivering merchandise at the market will be considered in direct violation of market policy and decorum.

# **Shipping Merchandise to the Hotel**

- The hotel may charge a nominal holding fee. Please schedule shipments to arrive no earlier than Thursday.
- Pick-ups need to be scheduled. UPS does not make daily pick- ups from the Embassy.
- Leave labeled boxes at the Front Desk.

# **Shipping Label Instructions:**

SHIP TO: Embassy Suites Lexington 1801 Newtown Pike, Lexington, KY 40511

Attention: <Fxhibitor First Name> <Fxhibitor Last Name> <Room Number>

# Signage & Displays

Professionally printed signage with showroom or line names are permitted on room windows & doors. No sale ads, price tags, discount signs/handouts are permitted in the window or outside of the room. Flat and free-standing displays, such as grids and banners, will be allowed in the aisle outside your suite door. **NO ROLLING RACKS or TABLES allowed in the aisles.** Exhibitors must maintain a reasonable walkway into their rooms with NO OBSTRUCTIONS. All displays must be free standing or attached with magnets, suction cups, or 3M removable tape. Hotel and Show Staff reserve the right to remove displays that are considered hazardous, offensive, or unprofessional. Please be courteous and keep the hallways clear during move-in.

#### **Electrical**

Exhibitors are required to provide their own supplemental lighting, extension cords and surge protectors. Extension cords must be the grounded, 3 pronged type. Lighting must conform to the hotel's fire and safety standards. Extension cords are not provided by Silver Lining or Embassy Suites Hotel.

#### **Porter Service**

Hotel staff has been increased for our show and bellman are eager to assist you at check-in. Please tip generously for excellent service! **LOAD AND UNLOAD QUICKLY**. Please move your vehicle immediately after unloading and park behind the building or furthest side of lot to keep closest parking spaces open for Buyers.

## **Housekeeping Schedule**

All rooms must be available for refresh service between 7:00 – 9:00 AM on Sunday and Monday.

Showrooms with *Do Not Disturb* signs hung on their door will be bypassed.

Rooms must be open, cleaned and ready for business with housekeeping carts off the floor by 9 AM on both days.

## **Marketing & Promotional Items**

The Welcome & Registration staff is happy to distribute promotional totes and give-a-ways for you. A complimentary marketing table will be set up near the Welcome & Registration Desk for exhibitors who would like to display promotional materials.

## **Complimentary Breakfast**

Cooked-to-order breakfast is included in your room rate. Consult your guest directory for menus and service times.

#### **Lunch Service**

- The Bluegrass Market sponsors a complimentary Buffet Lunch for our Retail Buyers (Two per store).
- Sales Reps may purchase \$15 lunch tickets in advance.

## Fire Marshal's Protection & General Safety Guidelines for Exhibitors

- Exhibitors may not block any entrances, exits or fire escapes.
- Regardless of the type of exhibit, an unobstructed straight path of floor space to the nearest exit must be maintained through the space at all times.
- All doorways must remain completely unobstructed at all times.
- Nothing may be suspended from the ceiling, ceiling sprinkler heads, lights or light tracks.
- All supplemental lighting must use LED OR FLOURESCENT BULBS ONLY
- All lighting, especially lights which are mounted on stands or clamped to grid, must be positioned carefully to avoid contact with walls, fabric, and product. Light stands and extension cords must be taped down to floor and placed out of pedestrian traffic.
- KSTA and hotel staff must be allowed to pass through the premises at all times to inspect for compliance.

#### Indemnification

Bluegrass Buyer's Market Exhibitors and their agents and contractors shall indemnify, hold harmless and defend Silver Lining Productions Inc., KSTA, Bluegrass Buyer's Market, Andrea Mohr, and Embassy Suites/Hilton from and against any and all claims, demands, suits, liability, damages, loss, costs, attorneys' fees and expenses of whatever kind or nature, which result from, arise out of, or are connected with any acts, or failures to act, or negligence of the Exhibitor, or any of its officers, agents, employees, invitees or other representatives, including, but not limited to, claims of damage or loss resulting from the breach of Show Terms, Conditions or Rules, or damage of any kind or nature arising out of or in connection with the Exhibitor's use and /or occupancy of Exhibit Space, and claims of damage or loss to any third party resulting from any infringement of a copyright or patent or the unauthorized use of a registered trademark. The INDEMNIFIED PARTIES shall not be held liable for, and are released from liability for, any damage, loss, harm or injury to the person or property of the Exhibitor or any of its officers, agents, employees or other representatives, resulting from theft, fire, water, accident or any other cause. The Exhibitor is responsible and accountable for the actions of its staff and any appointed contractor or vendor.

